



**FEDERAL PUBLIC SERVICE COMMISSION  
COMPETITIVE EXAMINATION-2016  
FOR RECRUITMENT TO POSTS IN BS-17  
UNDER THE FEDERAL GOVERNMENT**

**Roll Number**

**GEOGRAPHY**

|                                                                                                                                   |                      |                           |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>TIME ALLOWED: THREE HOURS</b>                                                                                                  | <b>PART-I (MCQS)</b> | <b>MAXIMUM MARKS = 20</b> |
| <b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>                                                                                           | <b>PART-II</b>       | <b>MAXIMUM MARKS = 80</b> |
| <b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b>                                                          |                      |                           |
| <b>(ii) Attempt ONLY FOUR questions from PART-II. Selecting TWO questions from EACH SECTION. ALL questions carry EQUAL marks.</b> |                      |                           |
| <b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b>               |                      |                           |
| <b>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b>                              |                      |                           |
| <b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b>                   |                      |                           |
| <b>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</b>                           |                      |                           |

**PART-II**

**SECTION-I**

- Q. No. 2.** Define Tectonic Processes. Describe how compressional mountain-building produces folds, faults, overthrust faults and thrust sheets? **(20)**
- Q. No. 3.** Illustrate the Precipitation Producing Mechanisms. **(20)**
- Q. No. 4.** Describe TIDES. Elaborate their causes, nature and effects. **(20)**
- Q. No. 5.** Discuss the Human Impact on the CARBON cycle. **(20)**

**SECTION-II**

- Q. No. 6.** Discuss the State in the NEW WORLD ORDER in changing Global Political Landscapes. **(20)**
- Q. No. 7.** Describe the Sustainable Urbanization in bridging green and brown agendas. **(20)**
- Q. No. 8.** Write a note on any TWO of the followings: **(10 each) (20)**
- (a) Sustainable Agriculture
  - (b) North American Manufacturing Belt
  - (c) Renewable energy

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